

**B.P.U. NO. 3 - ELECTRICITY  
Superseding P. U. C. NO. 2**

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**ROCKLAND ELECTRIC COMPANY**

**SCHEDULE**

**for**

**ELECTRIC SERVICE**

**Applicable**

**in the**

**Entire Territory**

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**Issued by:**

**William Longhi, President**

**Saddle River, New Jersey**

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